Members of the Board

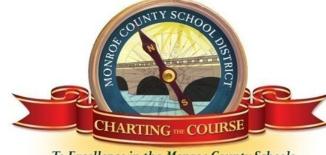
District #2 ANDY GRIFFITHS Chairperson

District # 5 DR. SUE WOLTANSKI Vice-Chairperson

District # 1
DARREN HORAN

District # 3 MINDY CONN

District # 4 JOHN DICK



THERESA AXFORD Superintendent of Schools

To Excellence in the Monroe County Schools

Bid No: ITB 2023005 Name of Bid: Hollow Metal Door Replacement Post Date: 3/27/2023 Notice Post Time: 3:30 PM

Addendum No.2

The following item has been amended from the original release format:

• On page 5, Section I. A., replace the last sentence with the following:

All work is to be completed prior to April 1, 2024.